

SERIAL NUMBER 09/324,785	FILING DATE 06/04/99	CLASS 068	GROUP ART. UNIT 1743	ATTORNEY DOCKET NO. TP1-121CIP2
APPLICANT TERRY CRUTCHER, FITCHBURG, WI.				
**CONTINUING DOMESTIC DATA***** VERIFIED THIS APPLN IS A CIP OF 09/023,775 02/13/98 AND A CIP OF 08/985,077 12/04/97 ABN <i>Allowed</i>				
**371 (NAT'L STAGE) DATA***** VERIFIED				
**FOREIGN APPLICATIONS***** VERIFIED				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED 06/30/99 ** SMALL ENTITY **				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged <i>Examiner's Initials</i>		<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WI	SHEETS DRAWING 0
			TOTAL CLAIMS 14	INDEPENDENT CLAIMS 1
ADDRESS JANSSON SHUPE BRIDGE & MUNGER LTD 245 MAIN STREET SUITE M RACINE WI 53403-1034				
TITLE METHOD FOR CLEANING HYDROCARBON-CONTAINING GREASES AND OILS FROM FABRIC IN LAUNDRY WASHING APPLICATIONS				
FILING FEE RECEIVED \$380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	